



MassWildlife

Commonwealth of Massachusetts

Division of Fisheries & Wildlife

Wayne F. MacCallum, *Director*

Massachusetts Bass Tournament Creel

Club: _____ Date / /

Tournament Location: _____ Town: _____

Public Access Permit # (if applicable): _____

Start Time: _____ AM /PM End Time: _____ AM /PM

Number of Anglers: _____

Number of Anglers Weighing Bass: _____

Number of Anglers with Bass Limit (5): _____

Total Number of Bass Weighed In: LMB _____ SMB _____

Number Over 5 Pounds: LMB _____ SMB _____

Number of Bass Returned Alive: LMB _____ SMB _____

Total Weight: _____

Winning Weight: _____ Number of Fish for Winning Weight: _____

Big Bass: LMB _____ lb _____ oz SMB _____ lb _____ oz

Comments: _____

Questions please contact Richard Hartley @ (508) 792-7270 ext. 132

**Please Mail To: Richard Hartley
MassWildlife
Route 153
Westborough, MA 01581**

www.masswildlife.org

Division of Fisheries and Wildlife

Field Headquarters, One Rabbit Hill Road, Westborough, MA 01581 (508) 792-7270 Fax (508) 792-7275

An Agency of the Department of Fisheries, Wildlife & Environmental Law Enforcement